

ATTORNEY DOCKET NO: 07977/ 106001

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

LIQUID CRYSTAL ELECTRO-OPTIC DEVICE the specification of which is attached hereto. was filed on as Application Serial No. ____ and was amended on _ was described and claimed in PCT International Application No. and as amended under PCT Article 19 on ____ I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose all information. I know to be material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed: APPLICATION NO. FILING DATE PRIORITY CLAIMED COUNTRY December 20, 1995 ☑ Yes ☐ No 7-349670 __ 🗆 Yes 🗆 No I hereby appoint the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Scott C. Harris Reg. No. 32.030, William E. Booth, Reg. No. 28,933; Barry E. Bretschneider, Reg. No. 28,055; John W. Freeman, Reg. No. 29,066; Timothy A. French, Reg. No. 30,175; Alan H. Gordon, Reg. No. 26,168; John F. Land, Reg. No. 29,554; John B. Pegram, Reg. No. 25,198; Rene D. Tegtmeyer, Reg. No. 33,567; Hans R. Troesch, Reg. No. 36,950; Dorothy P. Whelan, Reg. No. 33,814; Charles C. Winchester, Reg. No. 21,040. Address all telephone calls to Scott C. Harris at telephone number 202/783-5070. Address all correspondence to Scott C. Harris, Fish & Richardson P.C., 601 13th Street NW , Washington, D.C. 20005. I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon. Shunpei YAMAZAKI Full Name of Inventor: __ Date: December 12, 1996 Inventor's Signature: Tokyo Residence Address:

COMBINED DECLARATION AND POWER OF ATTORNEY CONTINUED

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Satoshi Seo et al.

Serial No.: 10/043,786

Filed: January 10, 2002

Art Unit: 2879

Examiner: Sikha Roy

Confirmation No.: 9114

Title : LUMINESCENT DEVICE AND METHOD OF MANUFACTURING SAME

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ASSOCIATE POWER OF ATTORNEY

Please recognize John F. Hayden, Reg. No. 37,640; James E. Mrose, Reg. No. 33,264; Phyllis K. Kristal, Reg. No. 38,524; W. Karl Renner, Reg. No. 41,265; Gregory A. Walters, Reg. No. 41,366; Diana DiBerardino, Reg. No. 45,653; Joseph F. Key, Reg. No. 44,827; Harold H. Fox, Reg. No. 41,498; Scott R. Boalick, Reg. No. 42,337; Mark E. Wadrzyk, Reg. No. 45,187; Benjamin D. Driscoll, Reg. No. 41,571; Ruffin B. Cordell, Reg. No. 33,487; Michael McKeon, Reg. No. 37,888; Linda Liu Kordziel, Reg. No. 39,732; Lauren A. Degnan, Reg. No. 40,584; Joseph V. Colaianni, Jr., Reg. No. 39,948; William G. Hughes, Jr., Reg. No. 46,112; William E. Booth, Reg. No. 28,933; John W. Freeman, Reg. No. 29,066; Timothy A. French, Reg. No. 30,175; G. Roger Lee, Reg. No. 28,963; John B. Pegram, Reg. No. 25,198; Thomas A. Rozylowicz, Reg No. 50,620; Kevin Greene, Reg. No. 46,031; Barbara V. Benoit, Reg. No. 54,777; Brian T. Racilla, Reg. No. 54,382 and John E. Mauk, Reg. No. 54,579, as my associate attorneys/agents in the above application, with full powers.

Please direct all future official communications to Customer No. 26171.

Respectfully submitted,

Data

Scott C. Harris Reg. No. 32,030

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FISH & RICHARDSON P.C. LA JOLLA, CA APRIL 28, 1997

FISH & RICHARDSON P.C. SCOTT C. HARRIS 4225 EXECUTIVE SQUARE SUITE 1400 LA JOLLA, CA 92037



UNITED STA. S DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

PTAS



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/19/1996

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

YAMAZAKI, SHUNPEI

DOC DATE: 12/12/1996

ASSIGNOR:

NISHI, TAKESHI

DOC DATE: 12/12/1996

ASSIGNOR:

SATAKE, RUMO

DOC DATE: 12/12/1996

ASSIGNEE:

SEMICONDUCTOR ENERGY LABORATORY CO., LTD.

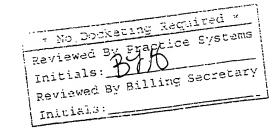
398, HASE, ATSUGI-SHI KANAGAWA-KEN 243, JAPAN

SERIAL NUMBER: 08770703

PATENT NUMBER:

FILING DATE: 12/19/1996

ISSUE DATE:



SHIRLIE SIMON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

Substitut Form PTO-1595		PCORDATIC	U	-11-199/	Docket No.: 07977/106001	
Commissioner of Patents and Trademarks: Please re				100369553	08/770703	
1.	Name of conveying party(ies) Shunpei Yamazaki Takeshi Nishi Rumo Satake	1996 19-19-0	2.		receiving party(ies): gy Laboratory Co., Ltd. , Kanagawa-ken 243 Japan	
	Additional name(s) attached?	PADE WIND No □ No		Additional names/addre	esses attached? □ Yes □	
3.	Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: Execution Date: December 13	2, 1996		59158	U.S. PTO 10/97	
4.	Application number(s) or pate	nt number(s):		30/ 3	10/) /	
	If this document is being filed with a new application, the execution date of the application is: December 12, 19 A. Patent Application No.(s): B. Patent No.(s):					
	Additional numbers attached? ☐ Yes ☐ No					
5.	Name/address of party to whom correspondence concerning document should be mailed: Scott C. Harris 32.030 Fish & Richardson P.C. 4225 Executive Square, Suite 1400 La Jolla, CA 92037			6. Total number of applications/patents involved: 1		
				Total fee (37 CFR 3.41 ☐ Enclosed ☐ Authorized to charge		
			8.	attached. Please apply		
DO NOT USE THIS SPACE						
9.	Statement and signature: To and the attached is the origin Scott C. Harris 32.030		e and be	lief, the foregoing inform	mation is true and correct	
	Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: 3					
	÷		"EXPRES	S MAIL" Mailing Label Numbe	r EM149 426 44545	
			deposited Post Offi indicated	peposit 12-19-96. The trify under 37 CFR 1.10 that it with the United States Postal Secent To Addressee" with sufficier above and is addressed to the Alexandrian Addressed to the Alexandrian D.C. 20231.	nis correspondence is being rvice as "Express Mail nt postage on the date	
		·	. acins, V	HUS HAMRE		

ISH & RICHARDSON P.C.

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby assign(s), transfer(s) and set(s) over to:

Semiconductor Energy Laboratory Co., Ltd.

having the address:

398, Hase, Atsugi-shi, Kanagawa-ken 243 Japan

(hereinafter designated as the "ASSIGNEE"), its successors and assigns, the entire right, title, and interest for the United States in the invention, and all applications for patent and any Letters Patent which may be granted therefor, including said application, and all United States Letters Patents which may be granted therefor, and all divisions, reissues, continuations and extensions thereof, the said interest being the entire ownership of said Letters Patent when granted to be held by said ASSIGNEE, its successors, assigns or their legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been and enjoyed by Assignor(s) if this assignment had not been made, the application being known by the Title:

LIQUID CRYSTAL ELECTRO-OPTIC DEVICE

Attorney Docket No:

07977/106001

for which the undersigned has/have executed an application for patent in the United States of America on the same day herewith. Where this instrument is not filed concurrently with the application, the following identifying information may be added after execution:

Serial No.

Filing Date:

- 1. The undersigned hereby agree(s) to sign and execute any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue application or in any amendments, extension or interference proceedings, or otherwise to secure the title thereto to the ASSIGNEE.
- 2. The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

Page 1 of 2

- 3. The undersigned agree to perform all affirmative acts which may be necessary to obtain a grant of a valid United States patent to the ASSIGNEE.
- 4. The undersigned hereby authorize(s) and request(s) the Commissioner of Patents in the 1 nited States to issue any and all Letters Patents resulting from said application or any division or aivisions or continuing applications thereof to the said ASSIGNEE.
- 5. The undersigned hereby grant(s) to the firm of Fish & Richardson P.C. the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

December 12, 1996 Date	Typed Name: Shanpei YAMAZAKI
December 12, 1996 Date	Takeshi NISHI Typed Name: Takeshi NISHI
December 12, 1996 Date	Typed Name: Rumo Satake
This assignment may be sig also sign here:	ned before a U.S. Notary Public or before at least two witnesses who
Date	Typed Name:
Date	Typed Name: